

JST Mark 9:40-48

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A

v40

- A** Therefore, if thy hand
B offend thee,
C cut it off;
A or if thy **brother**
B offend thee
B and confess not and forsake not,
C he shall be cut off.

- D** It is better for thee
E to enter into life
F maimed,
G than having two hands,
H to go into hell.

v41

- D** For it is better for thee
E to enter into life
F without thy brother,
G than for thee and thy
brother
H to be cast into hell;

- I** into the fire
J that never shall be quenched,
I where their worm
J dieth not,
I and the fire
J is not quenched.

A

v42

- A** And again, if thy foot
B offend thee,
C cut it off;
A for he that is **thy standard,**
A by whom thou walkest,
B if he become a transgressor,
C he shall be cut off.

v43

- D** It is better for thee,
E to enter (F) halt (E) into life,
G than having two feet
H to be cast into hell;

- I** into the fire
J that never shall be quenched.

B

v44

- K** Therefore, let *every man*
L stand or fall,
M *by himself,*
M and *not for another,*
L or not trusting
K *another.*

v45

- N** Seek unto my Father,
O and it shall be *done* in that very
moment
P what ye shall ask,
P if ye ask
O in *faith, believing*
K that ye shall receive.

A

v46

- K** And if thine eye
K which seeth for thee,
K **him that is appointed to watch**
over thee to show thee light,
B become a transgressor
B and offend thee,
C pluck him out.

v47

- D** It is better for thee
E to enter into the kingdom of God,
F with one eye,
G than having two eyes
H to be cast into hell
fire.

v48

- D** For it is better
F that *thyself*
E should be *saved,*
H than to be cast into
hell
G with thy brother,

- I** where their worm
J dieth not,
I and where the fire
J is not quenched.