

**Isaiah 48, 49 and I Nephi 22**  
**Triple Parallel**  
 by Sterling D. Allan  
 11/23/92

verse*	I Nephi 20 (Isaiah 48)	I Nephi 21 (Isaiah 49)	I Nephi 22
A	① Hearken and hear this	① And again: Hearken	① And it <del>meaneth</del> that the time cometh
B	O house of <u>Jacob</u>	O ye house of <u>Israel</u>	that after all the house of Israel
C	who are called by the name of Israel	all ye that are broken off	have been scattered
D	and are <u>come forth</u> out of the waters of Judah, or out of the waters of baptism.	and are <u>driven</u> out	and <u>confounded</u>
E	Who swear by the name of the Lord, and make mention of the God of Israel, yet they swear not in truth nor in righteousness. Nevertheless, they call themselves of the holy city, but they do not stay themselves upon the God of Israel, who is the Lord of Hosts; yea, the Lord of Hosts is his name.	because of the <sup>(bold)</sup> wickedness of the <u>pastors</u> of my people	that the Lord God will raise up a mighty nation among the <u>Gentiles</u> , which yea, even upon the face of this land, and by them shall our seed be scattered.
F	③ Behold, I have declared the former things	yea, all ye that are broken off, that are scattered abroad, who are of my people, O house of Israel	③ And <u>after</u> our seed is scattered
G	From the beginning;	Listen, O isles, unto me, and hearken ye people from far; the Lord hath called me <u>from the womb</u> ; from the bowels of my mother hath he made mention of my name.	the Lord will proceed to do a marvelous work among the Gentiles, which shall be of great worth unto our seed; wherefore it is likened to their being nourished by the Gentiles and being carried in their arms, and upon their shoulders.
H	and they went forth out of my mouth,	③ And he hath made my mouth like a sharp sword;	All-9... unto the making known of the covenants... unto Abraham saying: In thy seed shall...
I	and I showed them,	in the shadow of his land hath he hid me,	All-10... all kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes...
J	I did show them suddenly.	and made me a petishal shaft; in his quiver hath he hid me;	All-11) wherefore, the Lord God will proceed to make bare his arm...
K	④ And I did it because I know that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;	③ And said unto me: Thou art my servant, O Israel, in whom I will be glorified.	③ Wherefore, he will bring them again out of captivity, and they shall be gathered together to the land of their inheritance;
L	because I know that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;	④ Then I said, I have labored in vain; I have spent my strength for naught, and in vain;	and they shall be brought out of obscurity and out of darkness;
M	⑤ And I have given from the beginning declared to thee; before it came to pass I showed them thee; and thou hast said: Thou shalt not say: Mine idol hath done them, and my graven image, and my molten image hath commanded them.	surely my judgment is with the Lord, and my work with my God.	And they shall know that the Lord is their Savior and their Redeemer,
N	⑥ Then hast seen and heard all this; and wilt ye not declare them?	⑥ And now, saith the Lord - that formed me from the womb that I should be his servant	the Mighty One of Israel.

I Nephi 20 (Isa. 48)

I Nephi 21 (Isa. 49)

I Nephi 22

O And that I have showed thee <sup>(child)</sup> ~~thing~~ from this time, ~~now~~

P even hidden things,

Q and thou didst not know them.

R They are ~~excited~~ ~~now~~, and not from the beginning

S even before the day when thou heardst them not they were declared unto thee,

T lest thou shouldst say —

U Behold I knew them. (see 3Ne 21:8)

V ~~yea~~ and ~~thou~~ heardst ~~not~~; ~~yea~~

W yea, thou knewest ~~not~~;

X yea, from that time thine ear ~~was~~ not opened;

Y for I knew that thou wouldst deal very ~~treacherously~~, and wast called a ~~transgressor~~ from the womb;

to bring Jacob <sup>(child)</sup> ~~gain~~ the to him — though Israel be not gathered.

yea shall I be glorious in the eyes of the Lord, and my God shall be my strength.

And he said: It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob

and to restore the preserved of Israel.

I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth.

Thus saith the Lord, the Redeemer of Israel, his Holy One, to him whom the nations abhorreth, to servant of rulers;

kings shall see and arise, princes also shall worship, because of the Lord that is faithful.

Thus saith the Lord: In an acceptable time have I heard thee, O Isles of the sea,

and in a day of ~~the~~ salvation have I helped thee;

and I will preserve thee, and give thee my servant for a covenant of the people, to establish the earth, to cause to inherit the ~~estate~~ heritages;

That thou mayest say to the prisoners: Go forth; to them that sit in Darkness: Show yourselves.

And the blood of that great and abominable church, which is... shall turn upon their own heads;

For they shall war among themselves, and the sword of their own hands shall fall on their own heads, and they... shall be.

And every nation which shall war against thee, O house of Israel, shall be turned one against another,

and they shall fall into the pit which they digged to ensnare the people of the Lord.

And all that fight against Zion shall be destroyed, and that great... and abominable church, shall tumble to the dust, and great shall be the fall of it.

For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be stubble; and the day cometh...

For the time soon cometh that the fulness of the wrath of God shall be poured out upon all the children of men...

Wherefore he will preserve the righteous by his power, even if it so be that the fulness...

Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved, even if it so be as by fire. Behold, my brethren, I say unto you, that these things must shortly come...

if it so be that they will harden their hearts against the Holy One of Israel.

THEMATIC

OMISSION

OMISSION

They shall feed in the ways, and all their pastures shall be in all high places. They shall not hunger nor thirst, neither shall the heat nor the sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

And I will make all my mountains a way, and my highways shall be exalted.

And then, O house of Israel, behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.

1 Nephi 20 (Isa. 48)

1 Nephi 21 (Isa. 49)

1 Nephi 22

AA <sup>2</sup> Nevertheless, for my name's sake will I defer mine anger, and for my promise will I refrain from thee, that I cut thee not off.

BB <sup>3</sup> For, behold, I have refined thee, I have chosen thee in the furnace of affliction.

CC <sup>4</sup> For mine own sake, yea, for mine own sake will I do this, for I will not suffer my name to be polluted, and I will not give my glory to another.

DD <sup>5</sup> Harken unto me, O Jacob, and Israel my called, for I am he; I am the first, and I am also the last.

EE <sup>6</sup> Mine hand hath also laid the foundation of the earth, and my right hand hath spanned the heavens.

FF <sup>7</sup> I call unto them and they stand up together.

GG <sup>8</sup> All ye, assemble yourselves, and hear, who among them hath declared these things unto them? The Lord hath loved him; yea, and he will fulfil his word which he hath declared by them; and he will do his pleasure on Babylon, and his arm shall come upon the Chaldeans.

13 Sing, O heavens; and be joyful, O earth; for the feet of those who are in the east shall be established; and break forth into singing, O mountains; for they shall be exulted no more; for the Lord hath comforted his people and will have mercy upon his afflicted.

14 But, behold, the Lord hath said, The Lord hath forsaken me, and my Lord hath forgotten me; but he will show that he hath not.

15 For can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet I will not forget thee, O house of Israel.

16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste against thy destroyers; and they that made thee waste shall go forth of thee.

18 Lift up thine eyes round about and behold, all those gather themselves together, and they shall come to thee.

19 For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off.

20 And the Lord will surely prepare a way for his people, unto the fulfilling of the words of Moses, saying: A prophet shall the Lord your God raise up unto you like unto me; him shall ye hear in all things whatsoever he shall say. And it shall come to pass that all those who will not hear the words of that prophet shall be cut off from among the people.

21 And now, I, Nephi, declare unto you, that this prophet of whom Moses spake was the Holy One of Israel; wherefore, he shall execute judgement in righteousness.

22 And the righteous need not fear; for they are they who shall not be confounded.

But it is the kingdom of the devil, which shall be built up among the children of men, until dominion is established among them which are not in the flesh. For the time speedily shall come that all churches which are built up to get power over the flesh, and those who are built up to become popular in the eyes of the world... are they who need fear and quake tremble and quake; they are they who must...

I Nephi 20 (Isa. 48)

I Nephi 21 (Isa. 49)

I Nephi 22

LL  
(15) Also, saith the Lord; I the Lord, yea, I have spoken;

And as I live, saith the Lord,

and this is according to the words of the prophet.

yea, I have called (him) to declare, I have brought (him), and he shall make his way prosperous. (16) Come ye near unto me; I have not spoken in secret; from the beginning, from the time that it was declared have I spoken; and the Lord God, and his Spirit, hath sent me.

thou shalt surely clothe thee with them all, as with an ornament, and bind them on even as a bride.

(24) And the time cometh speedily that the righteous must be led up as calves of the stall;

(17) And thus saith the Lord, thy Redeemer, the Holy One of Israel; I have sent him,

(19) For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants; and they that swallowed thee up shall be far away.

And the Holy One of Israel must reign in dominion, and might, and power, and great glory.

the Lord thy God who teacheth thee to profit, who leadeth thee by the way thou shouldst go, hath done it.

(18) O that thou hadst hearkened to my commandments - then had thy peace been as a river, and thy righteousness as the waves of the sea.

(20) The children whom thou shalt have, after thou hast lost the first, shall again in thine ears say: The place is too strait for me, giving place to me that I may dwell.

(25) And he gathereth his children from the four quarters of the earth;

(19) Thy seed also had been as the sand; the offering of thy bowels like the gravel thereof;

(21) Then shalt thou say in thine heart: Who hath begotten me these, seeing I have lost my children, and am desolate, a fugitive, and removing to and fro? And who hath brought up these? Behold, I was left alone; these, where have they been?

and he numbereth his sheep, and they know him;

his name should not have been cut off, nor destroyed from before me.

(22) Thus saith the Lord God: Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people;

and there shall be one fold, and one shepherd;

(20) Go ye forth of Babylon, flee ye from the Chaldeans,

and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. (23) And kings shall be thy nursing fathers, and their queens thy nursing mothers;

and he shall feed his sheep,

(21) with a voice of singing declare ye,

they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet;

and in him they shall find pasture.

tell this, unto the end of the earth; say ye: The Lord hath redeemed his servant Jacob.

and thou shalt know that I am the Lord; for they shall not be ashamed that wait for me.

(26) And because of the righteousness of his people, Satan has no power;

I Nephi 20 (Isa. 48)

I Nephi 21 (Isa. 49)

I Nephi 22

UV  
• (31) And they thirsted not; he led them through the deserts; he caused the waters to flow out of the rock for them; he clave the rock also and the waters gushed out.

(24) For shall the prey be taken from the mighty, or the lawful captives delivered? (25) But thus saith the Lord, over the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered.

wherefore he cannot be loosed for the space of many years;

VV  
• (32) And notwithstanding ~~at~~ <sup>both</sup> ~~doe~~ <sup>doe</sup> all this, and ~~greater~~ also, there is no peace, saith the Lord, unto the wicked.

For I will contend with him that contendeth with thee, and I will save thy children.

For he hath no power over the hearts of the people.

WW  
• and greater also

and I will save thy children.

For they dwell in righteousness, and the Holy One of Israel reigneth.

XX  
• there is no peace, saith the Lord, unto the wicked.

(26) And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine;

(27) And now behold, I, Nephi, say unto you that all these things must come according to the Flesh.

[end of chapter]

OMISSION

and all Flesh shall know that I, the Lord, and thy Savior and thy Redeemer, the Mighty One of Jacob; [end of chapter]

(28) But, behold, all nations, kindreds, tongues, and people shall dwell safely in the Holy One of Israel if it so be that they will repent.

(29) And now, I, Nephi, make an end...

(The following observations were made after completing the above draft)

- There are Fifty total parallel sets between 1 Ne. 20 and 1 Ne. 21, twenty-five before the omission and twenty-five after.
- "Parallel Sets" includes those parallels where the left and right column have repeat the same point more than once. Including these correlating points makes an additional twenty-one (3x7) parallel points, two of those already being elaborated (to, DD and EE), and twelve not (L, M, Y, FF, KK, OO, PP, QQ, RR, SS, TT, UU).