

Alma 26 = D&C 11 Parallel

by Sterling D. Allan

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ALMA 26

D&C 11

1 v1 And now, these are the words of Ammon to his brethren, which say thus: My brothers and my brethren, behold I say unto you, how great reason have we to **rejoice**; for could we have supposed when we started from the land of Zarahemla that God would have granted unto us such great blessings?

v2 And now, I ask, what great blessings has he bestowed upon us? Can ye tell?

v3 Behold, I answer for you; for our brethren, the Lamanites, were in darkness, yea, even in the darkest abyss, but behold, how many of them are brought to behold the marvelous light of God! And this is the blessing which hath been bestowed upon us, that *we have been made instruments in the hands of God to bring about this great work*.

v1 A great and marvelous work is about to come forth among the children of men.

KEY

WORD/PHRASE SET

MATCHES:

- Double Und. = identical, rare
- Underlined = word-for-word
- Und. Ital. = synonymous
- *Italics* = similar

2 v4 Behold, thousands of them do rejoice, and have been brought into the fold of God.
 [See Alma 31:5 "...preaching of the word...had had more powerful effect upon the minds of people than the sword..."; also 2 Cor. 10:4-6 "For the weapons of our warfare are not carnal, but mighty through God..."]

v2 Behold,
 a I am God; give heed to my word,
 b which is quick and powerful,
 c sharper than
 d a *two-edged sword*,
 d to the *dividing asunder*
 c of both joints and marrow;
 b therefore
 a give heed unto my word.

3 v5 Behold, the field was ripe,

v3 Behold, the field is white already to harvest;

4 and blessed are ye,

therefore, whoso desireth to reap

5 for ye did thrust in the sickle,

let him thrust in his sickle

6 a and did reap
 b with your might,

b with his might,
 a and reap

7 yea, all the day long did ye labor;

while the day lasts,

8 and behold the number of your *sheaves*!

that he may *treasure up* for his soul

<p>9 a And <u>they shall be gathered</u> b <u>into the garners</u>, c that they are <i>not wasted</i>. c v6 Yea, they shall <i>not be beaten down</i> by <u>the storm</u> at the last day; d <u>yea, neither shall they</u> e <u>be harrowed up by the whirlwinds</u>; a but when the storm cometh <u>they shall be gathered</u> together b <u>in their place</u>, c that <u>the storm</u> <i>cannot penetrate</i> to them; d <u>yea, neither shall they</u> e <u>be driven with fierce winds</u> whithersoever the enemy listeth to carry them.</p> <p>10 v7 But behold, they are in the hands of the <i>Lord of the harvest</i>,</p>	<p><i>everlasting salvation in the kingdom of God.</i></p> <p>v4 Yea, whosoever will <u>thrust in his sickle</u></p>
<p>11 and <i>they are his</i>;</p>	<p>and <i>reap</i>,</p>
<p>12 and <i>he will raise them up at the last day</i>.</p>	<p>the same <i>is called of God</i>.</p>
<p>13 • v8 <i>Blessed</i> be the name of our God; 14 • let us sing to his <i>praise</i>, 15 • yea, let us <i>give thanks</i> to his holy name,</p>	<p>a v5 Therefore, if you will <i>ask</i> of me b you shall <i>receive</i>; a if you will <i>knock</i> b it shall be <i>opened</i> unto you. a v6 Now, as you have <i>asked</i>, b behold, I say unto you,</p>
<p>16 for he doth <u>work righteousness</u> forever.</p>	<p><u>keep my commandments</u>,</p>
<p>17 v9 For if we had not <u>come up out of</u> the land of Zarahemla,</p>	<p>and seek to <u>bring forth</u></p>
<p>18 a these our <i>dearly beloved</i> brethren, a who have so <i>dearly beloved</i> us, b would still have been racked with <i>hatred</i> against us, b yea, and they would also have been <i>strangers to God</i>.</p>	<p>and establish the <i>cause of Zion</i>.</p>
<p>19 v10 And it came to pass that when Ammon had said these words, his brother Aaron rebuked him, saying: Ammon, I fear that thy joy doth <u>carry thee away unto boasting</u>.</p>	<p>v7 <u>Seek</u> not for <i>riches</i></p>
<p>20 v11 <u>But</u> Ammon said unto him: I do not boast in my own strength, nor in my own <u>wisdom</u>;</p>	<p><u>but for wisdom</u>; [See Msh 23:14.]</p>

<p>21 <i>but behold, my joy is full,</i> [See Alma 12:10 "...unto him is given to know the mysteries of God until he know them in full."]</p>	<p><i>and, behold, the mysteries of God shall be unfolded</i> unto you,</p>
<p>22 yea, my heart is <i>brim with joy,</i></p>	<p>and then shall you be made <i>rich.</i></p>
<p>23 and I will <i>rejoice in my God.</i></p>	<p>Behold, he that hath <i>eternal life</i> is rich.</p>
<p>24 a v12 Yea, I know that I am nothing; a as to my strength I am weak; b therefore I will not boast of myself, b but I will boast of my God, c for <i>in his strength I can do all things;</i></p>	<p>v8 Verily, verily, I say unto you, <i>even as you desire of me so it shall be done unto you;</i></p>
<p>25 yea, behold, <i>many mighty miracles we have wrought in this land,</i> for which we will praise his name forever.</p>	<p>and if you desire, you shall <i>be the means of doing much good in this generation.</i></p>
<p>26 a v13 Behold, how many thousands of our brethren b has he <i>loosed from the pains of hell;</i> a and they b are <i>brought to sing redeeming love,</i></p>	<p>v9 Say nothing but <i>repentance</i> unto this generation.</p>
<p>27 and this because of <i>the power of his word which is in us,</i></p>	<p>a Keep <u>my commandments,</u> b and <i>assist</i> b to bring forth <i>my work,</i> a according to <u>my commandments,</u></p>
<p>28 therefore have we not <i>great reason to rejoice?</i></p>	<p>and <i>you shall be blessed.</i></p>
<p>29 v14 Yea, we have reason to <i>praise him</i> forever, [Moroni 10:18 "...every good gift cometh of Christ..."]</p>	<p>a v10 Behold, thou hast a <i>gift,</i> a or thou shalt have a <i>gift</i> b if thou wilt desire <i>of me</i> in faith, b with an honest heart,</p>
<p>30 for he is <i>the Most High God,</i> 31 and has <i>loosed our brethren from the chains of hell.</i></p>	<p>believing in the power of <i>Jesus Christ,</i> or in <i>my power</i> which speaketh unto thee.</p>
<p>32 a v15 Yea, <u>they were encircled about</u> b with <u>everlasting darkness</u> c and <i>destruction;</i> a but behold, he has <i>brought them</i> b into his <u>everlasting light,</u> c yea, into <u>everlasting salvation;</u> a and <u>they are encircled about</u> b with the <i>matchless bounty</i> c <i>of his love;</i></p>	<p>a v11 For, behold, it is I that speak; a behold, I AM b the <u>light</u> which <i>shineth in darkness,</i></p>

<p>33 yea, and we have been <i>instruments in his hands</i> of doing this GREAT AND MARVELOUS WORK.</p>	<p>and by MY POWER I give these words unto thee.</p>
<p>34</p> <ul style="list-style-type: none"> • v16 Therefore, let us <i>glory</i>, • yea, we will <i>glory</i> in the Lord; • yea, we will <i>rejoice</i>, 	<p>a-1 v12 And now, <u>verily, verily</u>,</p> <p>a-2 <u>I say unto thee</u>,</p> <p>a-3 put your trust in <u>that Spirit</u></p> <p>b which leadeth to do good--</p> <p>c yea, to do <i>justly</i>,</p> <p>d to walk humbly,</p> <p>c to <i>judge righteously</i>;</p> <p>b and this is my Spirit.</p> <p>a-1 v13 <u>Verily, verily</u>,</p> <p>a-2 <u>I say unto you</u>,</p> <p>a-3 I will impart unto you of <u>my Spirit</u>,</p>
<p>35</p> <ul style="list-style-type: none"> • for our <u>joy</u> is <u>full</u>; • yea, we will praise our God forever. 	<ul style="list-style-type: none"> • which shall enlighten your mind, • which shall <u>fill</u> your soul with <u>joy</u>;
<p>36</p> <ul style="list-style-type: none"> • Behold, <i>who can glory too much</i> in the Lord? • Yea, <i>who can say too much</i> <ul style="list-style-type: none"> - of his great power, - and of his mercy, - and of his long-suffering towards the children of men? • Behold, I say unto you, I <i>cannot say the smallest part</i> which I feel. 	<p>a v14 And <i>then shall ye know</i>,</p> <p>a or by this shall you know, ALL THINGS</p> <p>b whatsoever you desire of me,</p> <p>b which are pertaining unto things of righteousness,</p> <p>b in faith believing in me that you shall receive.</p>
<p>37 v17 <u>Who could have supposed</u></p>	<p>v15 Behold, I command you that <u>you need not suppose</u></p>
<p>38 that our God would have been so <i>merciful</i> as to have snatched us from our awful, sinful, and polluted state?</p>	<p>that you are called to preach unto you are called.</p>
<p>39 v18 Behold, we went forth even in wrath, with mighty threatenings</p>	<p>v16 Wait a little longer,</p>
<p>40 to destroy <u>his church</u>.</p>	<p>until you shall have my word, my rock, <u>my church</u>, and my gospel, <i>that you may know</i> of a surety my doctrine.</p>
<p>41 v19 <u>Oh then</u>,</p>	<p>v17 <u>And then</u>, behold,</p>
<p>42</p> <p>a <u>why did he not</u></p> <p>b <u>consign us</u></p> <p>c to an <i>awful destruction</i>,</p>	<p>a <u>according to</u></p> <p>d your desires,</p>

<p>43 a <u>yea</u>, <u>why did he not</u> b let c the sword of his justice fall upon us, b and <u>doom us</u> c to <i>eternal despair</i>?</p>	<p>a <u>yea</u>, even <u>according to</u> d your <i>faith</i></p>
<p>Omit v20 Oh, my soul, almost as it were, fleeth at the thought.</p>	<p>[Omission]</p>
<p>44 Behold, he <i>did not exercise his justice</i> 45 <u>upon us</u>,</p>	<p><i>shall it be done</i> <i>unto you</i>.</p>
<p>46 but in his <i>great mercy</i> hath brought us over that everlasting gulf of death and misery, even to the salvation of our souls.</p>	<p>v18 <i>Keep my commandments</i>;</p>
<p>47 v21 And now behold, my brethren, <i>what natural man</i> is there that <i>knoweth</i> these things?</p>	<p>HOLD YOUR PEACE; [Compare Zeph. 1:7; See Alma 12:9 "...They are laid under strict command that they shall not impart..."; Also 1 Cor. 2:14 "...The natural man receiveth not the things of the Spirit..."]</p>
<p>48 I say unto you, there is none that <i>knoweth</i> these things, save it be the <i>penitent</i>.</p>	<p><i>appeal</i> unto my <i>Spirit</i>;</p>
<p>49 • v22 Yea, he that <i>repenteth</i> • and <i>exerciseth faith</i>, • and <i>bringeth forth good works</i>, • and <i>prayeth continually without ceasing--</i></p>	<p>v19 Yea, <i>cleave unto me with all your heart</i>,</p>
<p>50 unto such it is <i>given to know the mysteries of God</i>;</p>	<p>that you may <i>assist in bringing to light those things</i> of which has been spoken--</p>
<p>51 yea, unto such it shall be given to <i>reveal things which never have been revealed</i>;</p>	<p>yea, the <i>translation</i> of my work;</p>
<p>52 yea, and it shall be given unto such to <i>bring thousands of souls to repentance</i>,</p>	<p>be patient</p>
<p>53 <i>even as it has been given unto us</i> 54 to <i>bring these our brethren to repentance</i>.</p>	<p><i>until you</i> <i>shall accomplish it</i>.</p>
<p>55 v23 Now do ye remember, my brethren, that we said unto our brethren in the land of Zarahemla, we go up to the land of Nephi, to preach unto our brethren, the Lamanites, and they laughed us to scorn?</p>	<p>v20 Behold, this is your work,</p>
<p>56 v24 For they said unto us:</p>	<p>to <i>keep my commandments</i>, yea, with all your might, mind and strength.</p>

<ul style="list-style-type: none"> • Do ye suppose that ye can <i>bring the Lamanites to the knowledge of the truth</i>? • Do ye suppose that ye can convince the Lamanites of the <i>incorrectness</i> of the traditions of their fathers, as <i>stiffnecked</i> a people as they are; • whose hearts delight in the shedding of blood; • whose days have been spent in the grossest <i>iniquity</i>; • whose ways have been the ways of a <i>transgressor</i> from the beginning? 	
<p>57 Now my brethren, ye remember that this was <i>their language</i>.</p>	<p>v21 Seek not to <i>declare my word</i>, but first seek to obtain my word,</p>
<p>58 v25 And moreover <i>they did say</i>: Let us take up arms against them, that we destroy them and their iniquity out of the land, lest they overrun us and destroy us.</p>	<p>and then shall your tongue be loosed; [Alma 31:5 "...preaching of the word...had more powerful effect...than the sword..."; Isa. 11:4 "...he shall smite the earth with the rod of his mouth..."]</p>
<p>59 v26 But behold, my beloved brethren, we came into the wilderness not with the intent to destroy our brethren,</p>	<p>then, if you <i>desire</i>, you shall have my Spirit and my word,</p>
<p>60 but with the intent that perhaps we might <i>save some few of their souls</i>.</p>	<p>yea, the <i>power of God unto the convincing of men</i>.</p>
<p>61 v27 <u>Now when</u> our hearts were depressed, and we were about to turn back,</p>	<p>v22 But <u>now</u> hold your peace;</p>
<p>62 behold, the Lord comforted us, and said:</p>	<p>a <u>study my word</u> b <u>which hath gone forth</u> c <u>among the children of men</u>, a and also <u>study my word</u> b <u>which shall come forth</u> c <u>among the children of men</u>, b or that <u>which is now translating</u>, a yea, <u>until</u> b you have <i>obtained all which I shall grant</i> c <u>unto the children of men</u> in this generation,</p>
<p>63 Go amongst thy brethren, the Lamanites, and bear with patience thine afflictions, and I will give unto you success.</p>	<p>and then shall <i>all things be added thereto</i>.</p>
<p>64 v28 And now <u>behold</u>, we have come, and been forth amongst them;</p>	<p>v23 <u>Behold</u> thou art <i>Hyrum</i>, my son;</p>

65 and we have been <i>patient</i> in our sufferings,	<i>seek the kingdom of God,</i>
66 and we have <i>suffered every privation</i> ;	and <i>all things shall be added</i> according to that which is just.
67 yea, we have traveled from house to house, <i>relying upon</i> the mercies of the world--not <i>upon</i> the mercies of the world alone but <i>upon</i> the <i>mercies of God</i> .	v24 <i>Build upon my rock</i> , which is my gospel;
68 • v29 And we have entered into their houses and <i>taught them</i> , • and we have <i>taught them</i> in their streets; • yea, and we have <i>taught them</i> upon their hills; • and we have also entered into their temples and their synagogues and <i>taught them</i> ;	a v25 <i>Deny</i> not b the <i>spirit of revelation</i> , b nor the <i>spirit of prophecy</i> , • for wo unto him a that <i>denieth</i> these things;
69 and we have been <i>cast out</i> , and <i>mocked</i> , and <i>spit upon</i> , and <i>smote upon our cheeks</i> ; and we have been <i>stoned</i> , and taken and <i>bound</i> with strong cords, and <i>cast into prison</i> ;	v26 Therefore, <i>treasure up in your heart</i> [Matt. 5:11,12 "Blessed are ye, when men shall revile you, and persecute you..."; Jacob 1:8 "...view his death, and suffer his cross and bear the shame of the world..."]
70 and through the power and <i>wisdom of God</i> we have been <i>delivered again</i> .	<i>until the time</i> which is in <i>my wisdom</i>
71 v30 And we have <i>suffered all manner of afflictions</i> ,	that <i>you shall go forth</i> . [Matt. 10:16 "Behold, I send you forth as sheep in the midst of wolves..."]
72 a and all this, b that <i>perhaps we might be the means of saving some</i> soul; a and we supposed that <i>our joy would be full</i> b if <i>perhaps we could be the means of saving some</i> .	v27 Behold, I speak unto <i>all who have good desires</i> ,
73 v31 Now behold, we can look forth and see the <i>fruits of our labors</i> ; and are they few? I say unto you, Nay, they are many; yea, and we can witness of their sincerity, because of their love towards their brethren and also towards us. v32 For behold, they had rather sacrifice their lives than even to take the life of their enemy; and they have buried their weapons of war deep in the earth, because of their love towards their brethren.	and have <i>thrust in their sickle to reap</i> . [Rev. 13:9,10; 14:12 "If any man have an ear, let him hear. ...He that killeth with the sword must be killed with the sword. Here is the PATIENCE and the faith of the saints." Rev. 2:10 "...Be thou faithful unto death, and I will give thee a crown of life."]

<p>v33 And now behold I say unto you, has there been so great love in all the land? Behold, I say unto you, Nay, there has not, even among the Nephites.</p> <p>v34 For behold, they would take up arms against their brethren; they would not suffer themselves to be slain. But behold how many of these have laid down their lives; and we know that <i>they have gone to their God, because of their love and of their hatred to sin.</i></p>	
<p>74 a v35 Now have we not reason to <i>rejoice</i>? a Yea, I say unto you, there never were men that had so great reason to <i>rejoice</i> as we, since the world began; a yea, and my <i>joy</i> is carried away, even unto <i>boasting</i> in my <u>God</u>; b for he has <i>all power, all wisdom, and all understanding</i>; b he <i>comprehendeth all things</i>, b and he is a <i>merciful Being, even unto salvation, to those who will repent and believe on his name.</i></p>	<p>v28 Behold, <i>I am Jesus Christ, the Son of God.</i></p>
<p>75 a v36 Now if this is boasting, a even so will I boast; b for <u>this is my life and my light</u>, b <i>my joy and my salvation</i>, b and <i>my redemption</i> from everlasting wo.</p>	<p><u>I am the life and the light</u> of the world.</p>
<p>76 a <u>Yea, blessed is the name of my God,</u> b <u>who has been mindful</u> c <u>of this people,</u> c who are a BRANCH of the tree of Israel, b and has been <u>lost from its body in a strange land</u>; a <u>yea, I say, blessed be the name of my God,</u> b <u>who has been mindful</u> c <u>of us,</u> d <u>wanderers in a strange land.</u></p>	<p>v29 <i>I am the same who came unto mine own and mine own received me not;</i></p> <p>[Isa.4:2; 60:21 "In that day shall the branch of the Lord be beautiful and glorious..." ; Also Isa. 11:1...]</p>
<p>77 v37 Now my brethren, we see that <i>God is mindful of every people</i>, whatsoever land they may be in;</p>	<p>v30 But verily, verily, I say unto you, that <i>as many as receive me,</i></p>
<p>78 yea, he <i>numbereth</i> his people, and his <i>bowels of mercy</i> are over all the earth.</p>	<p>to them will <i>I give power to become the sons of God,</i></p>

- 79
- Now this is my *joy*, even to them that *believe on my name*.
 - and my *great thanksgiving*;
 - yea, and I will *give thanks* unto my God forever.
-

80 Amen.

Amen.
